

# DAKOTA INDIANS



**Our vision is to prepare all students to make positive contributions in an ever changing world.**

**Our Mission is that Dakota Community Unit School District #201 will educate our Students by providing quality and diverse learning opportunities while collaborating with the community.**

**Dakota Community Unit School District #201 District Newsletter**

**January 2018**

## *Students, Staff, Parents, and Community Members,*

We hope everyone had a great Christmas and New Year's. We're excited about the 2018 portion of our school year. We continue to have great staff working hard for our students; strong parental support and a very committed community. We have every reason to believe 2018 will keep Dakota proud! Below are a few district highlights as we closed out 2017.

### December School Board meeting

The Dakota School Board held its regularly scheduled December meeting on the 19<sup>th</sup>. Below are highlights from that meeting.

### Student recognition

The Dakota School Board recognized several high performing students at the meeting. One recognition was for the Dakota High School Pep band, which was selected to perform at the recent IHSA state volleyball finals on the campus of Illinois State University. The board recognized the students and their Director, Annette Hackbarth. This was the third time DHS pep band was selected to perform at an IHSA state tournament final. In addition to being recognized, members of the band performed some Christmas music for the school board and those in attendance. Below is a photo of the pep band members performing the Christmas music.



The board also recognized two DHS football players who earned state level recognition. Maverick McPeek earned first team all-state from the Illinois High School Football Coaches Association while Carter Drake was selected as third team all-state by the Champaign Gazette newspaper.

Cassidy Elmer and Jared Lee were honored for earning Illinois Association of Music Educators (IMEA) All-State recognition. Cassidy was recognized for earning honors all-state in choir while Jared was recognized for making all-state in band. The leadership of Jennifer Fox and Annette Hackbarth was also recognized by the school board.

Finally, the board recognized the six DHS seniors who earned recognition as 2018 Illinois State Scholars. Only 10% of Illinois seniors state-wide are identified as state scholars. The following students earned the designation: Kyle Bordner, Ashley Buck, Cassidy Elmer, Jared Lee, Alanna Pals and Derek Welling. Below is pictured from left to right: Cassidy Elmer, Jared Lee and Alanna Pals. Unfortunately, due to schedule conflicts not all students were able to attend.



### Conducted a Truth in Taxation Hearing

The board held its Truth in Taxation hearing, which is required by law due to the fact that the district is requesting more than a 5% increase in property taxes from the previous year. The increase in request was predominately due to the successful April referendum, which shifted property tax proceeds from the debt service fund to the operating funds. As was stated during the referendum, the total 2017 tax rate will not increase from the total 2016 tax rate. No community members made comments during the hearing. Later in the meeting, the school board passed the 2017 property tax levy.

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**Abated bond payments**

The board also abated two bond payments issues from 2016 and 2017. Instead of being paid out of the debt service fund, these two bond payments will be paid out of the operating funds with property tax proceeds from the April referendum. By abating these bond issues, the total tax rate will remain the same as 2016. The 2017 bond issue paid for the facility project which was completed over the summer.

**Status report on junior high football**

Mr. Prusator provided a status report on junior high football. Last season 6<sup>th</sup> graders were permitted to participate on the school team due to the lack of an opportunity for them to participate through the community based program. When the board decided to permit sixth graders to play last season it was for one year with the understanding that the district would evaluate the situation and determine options for a long-term decision. Mr. Prusator reported that enrollment and participation numbers are not sufficient to support a 7<sup>th</sup> grade and 8<sup>th</sup> grade team with only 7<sup>th</sup> and 8<sup>th</sup> grade students. Through discussions with coaches, athletic director, high school coaches and representatives from the Dakota Youth Football various options have been reviewed. At this point, it appears the best option is to consider having sixth grade students be permitted to participate on the school based junior high football team. Mr. Prusator said the process of evaluating option will continue after Christmas break and a recommendation will likely be made to the school board at the January 16<sup>th</sup> meeting.

**Reviewed 2018-2019 DHS course guide**

JH/HS principal Jason Grey reviewed additions and changes to the DHS course guide for the 2018-2019 school year. One of the significant changes is the inclusion of Advanced Placement (AP) biology and AP US history. These two courses are sponsored by the College Board and are college level courses, where students can earn college credit. Each course will use an approved college curriculum. Students will take an AP exam in the spring at the end of the course which will determine whether or not college credit is earned. The other significant additions to the course guide are business department offerings which will include: Business and Technology concepts and Accounting I. The AP and business department course additions are great additions to the district's course guide. It is anticipated that the school board will approve the course guide at its regularly scheduled meeting on January 16<sup>th</sup>.

**Approved DHS trips for spring and summer of 2019**

The school board approved a music department trip to Orlando scheduled for spring break of 2019 and a foreign language department trip to Europe scheduled for the summer of 2019.



**Approved DHS pilot bass fishing club**

The school board also approved a pilot bass fishing club for the spring of 2018. Bass fishing has become a popular IHSA activity and is one that the district believes will be popular with DHS students. The club will compete against other area schools. Depending on participation and interest, the board will decide whether or not to make it a permanent school sponsored activity for the future.

**Reviewed first draft of 2018-2019 Keep Dakota Proud! Plan**

Mr. Prusator briefly reviewed components of the 2018-2019 draft Keep Dakota Proud! Plan (KDPP). The initiatives were developed by a planning meeting of district administrators. Board members, staff, parents and community members will have the opportunity to submit initiatives for consideration over the next several months. The KDPP plan will prioritize the district's resources.

**Personnel Actions**

Person	Board Action
Tari Jones, Brenda Nelson, Katie Trumpy, Jeanine Weiland,	Approve retirement contracts

We continue to be excited about the future of Dakota CUSD #201. This is a great place that will continue to get better. If you have any questions or want to provide feedback, please call me at (844) 632-5682 or e-mail me at [rprusator@dakota201.com](mailto:rprusator@dakota201.com).

*Rob Prusator*



**SCHOOL BUSES HAVE THE RIGHT OF WAY WHEN LEAVING THE SCHOOL AT THE END OF THE DAY PLEASE YIELD TO THEM.**

**PARENTS THAT ARE DROPPING OFF JR/SR HIGH STUDENTS OFF IN THE MORNING MUST PROCEED TO THE BACK OF THE SCHOOL AND DROP THE STUDENTS OFF THERE. MORNING TRAFFIC IS ONE WAY AROUND THE SCHOOL AND YOU IMPED TRAFFIC WHEN YOU STOP IN THE FRONT OF THE SCHOOL.**

# STUDENT SERVICES

Brittney Gerstner-Psychologist  
Peggy Dieken-School Counselor  
Diane Scaduto-Nurse  
Kevin Cline-Academic Advisor

## Scholarships Currently Available:

- Rock Energy Coop Scholarship: January 3, 2018
- Harlan Rigney Memorial Scholarship: January 12, 2018
- YWCA Bright Future Scholarship (girls only): January 19, 2018
- Community Foundation of Northern Illinois Scholarships: February 1, 2018
- Grow Ag Leaders Scholarships: February 1, 2018
- Mercy health Scholarship: February 9, 2018
- Mediacom World Class Scholarship Program: February 16, 2018
- Independent Order of Odd Fellows Scholarship: February 28, 2018
- Armvets Scholarship Program: March 1, 2018
- Masonic and Scottish Rite Scholarships: April 1, 2018
- Jay Polhill Memorial Fine Arts Scholarship: April 7, 2018
- AES Engineers Scholarship: October 6, 2018

**\*ALL SCHOLARSHIP APPLICATIONS ARE NOW AVAILABLE ON THE DISTRICT WEBSITE. [www.dakota201.com](http://www.dakota201.com)**

**Reminder to Parents:** Junior and Senior High report cards will be posted on Skyward the week of January 8<sup>th</sup>.

**Illinois State Scholars:** The Illinois Student Assistance Commission (ISAC) has announced this year's Illinois State Scholars. The Illinois State Scholar Program recognizes Illinois high school students for outstanding academic achievement.

Students ranking among the top ten percent of the state's high school graduating seniors are named Illinois State Scholars. Selection is based on ACT and/or SAT test score results and class rank at the end of the sixth semester in high school. The following seniors from Dakota High School have been selected as Illinois State Scholars for the 2017-2018

school year: **Kyle Bordner, Ashley Buck, Cassidy Elmer, Jared Lee, Alanna Pals, Derek Welling.**

**Financial Aid update:** If you have not already done so, financial aid application forms (FAFSA) are now available online at [www.fafsa.ed.gov](http://www.fafsa.ed.gov). This free application must be filed by any student wishing to apply for financial aid or receive a student loan at the college, university, or technical school of his or her choice. Students should be sure to contact the Financial Aid Office at their chosen school to see if any supplemental forms are required.

### Financial Aid Quick Checklist:

1. Go to [www.fsaaid.ed.gov](http://www.fsaaid.ed.gov) to create a username and password. This replaces the old 4-digit PIN if you have used the system before.
2. Download a copy of the pre-FAFSA worksheet to help guide you in the process.
3. Gather all of your 2015 income tax information.
4. Complete FAFSA on the web and submit. You may include the names of up to 4 colleges to have your financial information sent to.
5. In 2-4 weeks you will receive a Student Aid Report (SAR) each college. This report will tell you your Estimated Family Contribution (EFC) and also spell out that college's plan for you to pay for your first year of school. It will include a combination of federal aid, state aid, institutional scholarships, work-study programs and loans.
5. If you choose to accept your school's award package they will process your student loan papers, arrange your work-study program, and begin the billing process.

**2018-2019 Pre-Registration:** All students in grades 9-11 will be pre-registering for next year's classes in early February. Students will be using the Skyward student portal to select their classes. **8<sup>th</sup> grade** students will register for freshman classes at a special pre-registration night on **February 28<sup>th</sup>**. Letters will be mailed home with more info. **7<sup>th</sup> graders** will simply register with Mr. Cline during their social studies classes this spring. If you have any questions, please feel free to contact Mr. Cline at school.

**The new course directory, including information on CareerTEC, Dual Credit and virtual classes, will be available on the district website in late January.**

## What should your college-bound senior be doing during the month of January?

1. Requesting 7<sup>th</sup> semester transcripts: Any school you have been accepted to and are still seriously considering will want to see your 7<sup>th</sup> semester transcripts (first semester grades). Sign-up outside the Guidance Office to have them sent.
2. Begin seriously attacking scholarships. The busy season is here!!!
3. Complete your 2018-2019 school year FAFSA form with your parents and begin negotiating with your school's financial aid department.



## Annual Asbestos Management Plan Notice

The AHERA law requires that a visual surveillance of asbestos containing areas be completed every six months.

The 6 month Surveillance was completed on December 5<sup>th</sup>, 2017. The inspection management plan is available for public review in the Superintendent's office. Should you have any questions, please feel free to contact the superintendent.



## NURSE'S NOTES

Just a reminder: the nursing office is no longer doing head lice mass screenings so please occasionally check your child's head for head lice/nits. We have had some cases reported in the school and the best prevention is talking to your children about sharing hats/brushes/bedding and occasional checking their heads. The itching is not always present at the start of a head lice case but presents after they have had it awhile and exposure to others has already occurred.

Flu: Remember it is flu and cold season! Please be watchful for complaints of stomachache, Head cold, sore throat, generalized achiness and fever. Remember the guidelines for sending your child to school.



**THE #1 WAY TO PREVENT THE SPREAD OF GERMS IS HAND WASHING! ADDRESS PROPER HANDWASHING WITH YOUR CHILDREN, START THE SCHOOL DAY WITH CLEAN HANDS, WASH HANDS BEFORE YOUR MEALS AND AFTER BATHROOM ACTIVITY.**



Children who were referred to the doctor for hearing or vision complications need to return the paperwork that was sent home with the referral. If your child has been seen, but the paperwork has not been forwarded to school, please do so. If your child has not been seen, please make an appointment ASAP. It has been 6

weeks since referrals were sent out and good hearing and vision are essential to learning!

The mobile dentist is coming to Dakota on February 12<sup>th</sup> and 13<sup>th</sup>. All students are eligible to participate and applications are required. They are being sent home with all Pre-K – 6<sup>th</sup> grade students when school resumes after the winter break.

The applications are also available in both the school offices. Please return them ASAP. The dentist will do an assessment, cleaning, fluoride treatment and dental sealants where applicable, as well as referrals for decay or orthodontic services.

We're super excited to announce that parents can now sign up their child for in-school dental care [online, at www.MySchoolDentist.com](http://www.MySchoolDentist.com). We'll still supply printed forms for your teachers to send home with each child, but parents can now go online to ensure their child gets the dental care they deserve. Together, we will keep your students in school and learning!



## MUSIC NEWS

### Upcoming Events:

Jan 9 DHS Pep Band performing @ Home Basketball Game

Jan 16 DHS Pep Band performing @ Home Basketball Game

Jan 22 DHS Pep Band performing @ Home Basketball Game

Jan 23 DHS Pep Band performing @ Home Basketball Game

Jan 25-27 Illinois Music Educators Association All-State Conference in Peoria.

### Illinois All-State Musicians

Congratulations to Cassidy Elmer and Jared Lee who were selected as All-State Musicians for the 2018 Illinois Music Educators Conference in Peoria in January. Cassidy has been selected to perform with the Honors Choir and Jared will be performing with one of the Bands (pending his audition). This is a tremendous accomplishment to be selected as one of the top musicians in the state. The conference will be held January 25-27 in Peoria with the concerts being presented on Saturday, January 27<sup>th</sup> at the Peoria Civic Center.



Way to Go Cassidy and Jared!

Smile Illinois

...the mobile dentists



**THE DENTIST IS COMING TO YOUR SCHOOL!**

**Our school has joined with Smile Illinois to offer in-school dental care at NO COST\* to you.**

**Taking care of your child's teeth is important to keep them healthy.**

**EASY & CONVENIENT** - A state licensed dentist will regularly check your child's mouth & teeth, as well as provide a cleaning, fluoride treatment and apply sealants, as needed. A dental report card will be sent home with your child. Includes initial dental care & follow-up visits. **SIGN AND RETURN TO YOUR SCHOOL TODAY!**

**PLEASE COMPLETE**

Child's Legal Name		Birth Date	<input type="checkbox"/> Male <input type="checkbox"/> Female
Address		City	State Zip
School		Teacher Grade	
Parent/Guardian Name		Phone ( )	
Email		Alt Phone ( )	

**MEDICAL INFORMATION** - Check each condition that applies to your child. Approx. date of last dental visit \_\_\_\_\_

<input type="checkbox"/> Allergies (list below)	<input type="checkbox"/> Asthma	<input type="checkbox"/> Diabetes	<input type="checkbox"/> Latex Allergy	<input type="checkbox"/> Heart Murmur (requiring pre-medication)
<input type="checkbox"/> Hemophilia	<input type="checkbox"/> Blood Disorders	<input type="checkbox"/> Hepatitis	<input type="checkbox"/> HIV/AIDS	<input type="checkbox"/> Heart Murmur (NOT requiring pre-medication)
<input type="checkbox"/> Anemia	<input type="checkbox"/> Chronic Sinusitis	<input type="checkbox"/> Growth Problems	<input type="checkbox"/> Hearing	<input type="checkbox"/> Thyroid <input type="checkbox"/> Ear aches <input type="checkbox"/> Tobacco/drug use
<input type="checkbox"/> Cancer	<input type="checkbox"/> Fainting	<input type="checkbox"/> Cerebral Palsy	<input type="checkbox"/> Pregnancy (teens)	<input type="checkbox"/> Speech difficulties <input type="checkbox"/> Seizures
<input type="checkbox"/> Shunts or artificial joints	<input type="checkbox"/> Kidney Problems	<input type="checkbox"/> Tuberculosis	<input type="checkbox"/> Heart Valve replacement	<input type="checkbox"/> Other (explain below)

What type of water does your child drink?  City water  Well water  Bottled water  Filtered water

List allergies \_\_\_\_\_ Name/phone # of child's physician \_\_\_\_\_

Use space below to provide additional details on your child's health, including antibiotic pre-medication requirements. List current medications. Attach another page as needed.

**IF CHILD HAS MEDICAID/ALL KIDS**

Enter Child's 9-digit Medicaid Recipient ID Number HERE: \_\_\_\_\_

\*Medicaid & All Kids cover 100% of treatment

OR Child's Social Security # (if available) \_\_\_\_\_

**IF CHILD HAS PRIVATE INSURANCE**

Circle one of the following:  
 DENTAQUEST: Aetna, BCBS, Cigna, Humana, IlliniCare    AVESIS: Molina    LIBERTY: Harmon, Meridian, Family Health Network

Ins. Company name (other than Medicaid) \_\_\_\_\_ Ins. Phone \_\_\_\_\_  
 Group # \_\_\_\_\_ Employer name \_\_\_\_\_ Co. phone \_\_\_\_\_  
 Name of Insured Adult \_\_\_\_\_ BIRTH DATE of Insured Adult \_\_\_\_\_  
 Member ID/Policy # \_\_\_\_\_ Social Security # of insured adult \_\_\_\_\_

**IF CHILD HAS NO DENTAL INSURANCE** If paying for services, staple check or money order to this form & make payable to: Smile Illinois.

I will pay the reduced fee of \$67.00 for a dental cleaning, screening, fluoride and sealants per visit.

**READ & SIGN BELOW**

I request that the dentist perform preventive dental care on my child which includes exam, cleaning, fluoride, and sealants as needed. This permission includes future dental visits. This also gives permission for IDPH quality assurance audits to be performed & providers to return to my child's school to recheck my child's sealants. I have read the IMPORTANT NOTICE AND CONSENT ON THE BACK OF THIS FORM and understand and agree to its terms.

**SIGN & DATE HERE** \_\_\_\_\_ DATE \_\_\_\_\_

OFFICE USE ONLY	
	exam
	prophy
	fluoride
	sealants
	screening

For your privacy, please fold & secure.

**QUESTIONS: 1-888-833-8441 FAX: 1-888-330-4331 Visit us at: mobiledentists.com**

Elliot P. Schlang, D.D.S. P.C., General Dentist & Dental Director  
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IL-PREVE-009 10/15



# IMPORTANT NOTICE & CONSENT / AVISO IMPORTANTE Y CONSENTIMIENTO

I understand and authorize Elliot P. Schlang, D.D.S. P.C. (Provider) and its affiliated dentists to provide the following services for the named child for whom I am the custodial parent or legal guardian: dental exam, teeth cleaning, fluoride treatment, & dental sealants. While it is unlikely your child could be harmed by preventive dental care, in rare cases, the products we use may cause allergic reaction. (For additional information regarding the benefits and risks of preventive dental care, please call the number provided.) I authorize & direct Provider to bill & collect payment from any Medicaid, insurance, or other payor. If I have private dental insurance, I will be billed for & agree to pay any deductibles and/or co-pays. Treatment by the in-school dentist may affect future benefits that your child may receive under private insurance, Medicaid or CHIP. Unless I have made pre-arrangements to attend, and am there at the time of service, services will be provided without my presence. We may send you text messages about the school dental program. Message and/or data fees may be charged by your wireless service provider; to discontinue, reply "STOP" to any message received from us. You also agree to receive pre-recorded and/or auto-dialed telephone calls relating to the school dental program at the land-line and/or mobile telephone numbers provided on this consent form. I have received the Notice of Privacy Practices (NPP) attached to this form and consent to the release of my child's medical record information, including records obtained from other providers, and any HIV/AIDS, communicable disease, sexually transmitted disease, drug and alcohol, and anemia information. I authorize release of such information by Provider to any responsible payor and/or administrative service provider and their subcontractors for use and disclosure relating to my child's treatment, payment for services and health care operation purposes. This signed consent authorizes my child's initial and future dental visits. I may withdraw this consent at any time in writing.

Entiendo y autorizo a Elliot P. Schlang, D.D.S. P.C. (Proveedor) y a sus dentistas afiliados a proveer los siguientes servicios al niño(a) mencionado del cual soy el padre custodio o tutor legal: examen dental, limpieza de los dientes, tratamiento de fluoruro, y sellantes. A pesar de que no es probable de que su niño(a) sea dañado durante los cuidados dentales preventivos, en raras ocasiones, los productos que utilizamos pudieran causar una reacción alérgica. (Para más información sobre los beneficios y los riesgos del cuidado dental preventivo, por favor llame al número proporcionada.) Autorizo y dirijo al proveedor a facturar y recolectar pago de Medicaid, seguro privado o tercera persona. Si tengo seguro dental privado, será facturado y acuerdo a pagar cualquier deducible y/o co-pago. El tratamiento realizado por el dentista escolar pudiera afectar los beneficios de su niño en un futuro bajo su cobertura privada, Medicaid o CHIP. Al menos de que allá hecho algún arreglo previamente para atender y estoy ahí al momento de los servicios, el servicio será proveído sin mi presencia. En ocasiones podremos mandarle un texto sobre el programa dental escolar. Cobros de mensaje o/y de datos pueden ser aplicados por su proveedor de servicios inalámbrico; para discontinuar, responda "STOP" a cualquier mensaje que reciba de nosotros. Usted también acepta recibir transmisión pre grabada y/o auto llamadas telefónicas relacionadas con el programa dental escolar a los numeros telefonicos que usted proporcione en esta forma de consentimiento. He recibido el Aviso de Prácticas Privadas (NPP) adjuntas a este formulario y el consentimiento para la divulgación de la información de la información y/o expediente médico de mi hijo(a), incluyendo los registros obtenidos de otros proveedores, y cualquier otra enfermedad como: VIH/SIDA, enfermedades contagiosas, enfermedades de transmisión sexual, drogas, alcohol, y anemia. Yo autorizo la divulgación de dicha información por parte de proveedores para cualquier pagador responsable y/o proveedor de servicios administrativos y de sus subcontratistas para el uso y divulgación de información relacionada con el tratamiento de mi hijo(a), pago para el mantenimiento y operación de cuidado dental. Esta forma de consentimiento firmada autoriza la visita dental inicial y visitas de seguimiento. Puedo retirar mi consentimiento en cualquier momento por escrito.

## KEEP FOR YOUR RECORDS

ELLIOT P. SCHLANG, DDS – GENERAL DENTIST, DENTAL DIRECTOR

General Dentists - James Adams, DDS, Susan Ash, DDS, Kathleen Barto, DDS, Inderjit Bawa, DDS, Kahina Caldwell, DMD, Patricia Cristosomo, DMD, Beverly Hadley, DDS, Michael Henry, DDS, Loudjine Jean-Michel, DDS, Jada Johnson-Speller, DDS, Kevin King, DDS, Charles Kneeder, DMD, Nolan Lathrop, DMD, Yvonne McLeod, DDS, Anthony Miceli, DDS, Cynthia Michalik, DDS, Celia Mims, DDS, Rita Philip, DDS, Karen Schichtel, DDS, Larry Shapiro, DMD

## NOTICE OF PRIVACY PRACTICES

THIS NOTICE DESCRIBES HOW MEDICAL INFORMATION ABOUT YOU MAY BE USED AND DISCLOSED AND HOW YOU CAN GET ACCESS TO THIS INFORMATION. PLEASE REVIEW IT CAREFULLY. KEEP FOR YOUR RECORDS

### OUR LEGAL DUTY

The privacy of your medical information is important to us. We are required by applicable federal and state law to maintain the privacy of your health information. We are also required to give you this Notice about our privacy practices, our legal duties, and your rights concerning your health information. We must follow the privacy practices that are described in this Notice while it is in effect. We will notify you if your unsecured medical information is breached.

We reserve the right to change our privacy practices and the terms of this Notice at any time, provided such changes are permitted by applicable law. We reserve the right to make the changes in our privacy practices and the new terms of our Notice effective for all health information that we maintain, including health information we created or received before we made the changes. Before we make a significant change in our privacy practices, we will change this Notice and make the new Notice available upon request.

You may request a copy of our Notice at any time. For more information about our privacy practices, or for additional copies of this Notice, please contact us using the information listed at the end of this Notice.

### USES AND DISCLOSURES OF HEALTH INFORMATION

We use and disclose health information about you for treatment, payment, and healthcare operations. For example:

**Treatment:** We may use or disclose your health information to a physician, school nurse, or other healthcare provider providing treatment to you.

**Payment:** We may use and disclose your health information to obtain payment for services we provide to you.

**Healthcare Operations:** We may use and disclose your health information in connection with our business operations such as reviewing the competence or qualifications of healthcare professionals and evaluating practitioner and provider performance.

**Your Authorization:** Uses or disclosures not otherwise described in this Notice may be made only with your written authorization. In addition, we must obtain your written authorization to sell your medical information or to use or disclose your information for marketing goods or services to you where we are paid to make the communication. If you give us an authorization, you may revoke it in writing at any time. Your revocation will not affect any use or disclosures permitted by your authorization while it was in effect. Unless you give us a written authorization, we cannot use or disclose your health information for any reason except those described in this Notice.

**To Your Family and Friends and Persons Involved in Your Care:** We may disclose your health information to a family member, friend or other person involved in your care to the extent necessary to help with your healthcare or with payment for your healthcare. We may also disclose your medical information to disaster relief organizations to help locate individuals during a disaster. We may also use or disclose your medical information to notify, or assist in the notification, of a family member, a personal representative or a person responsible for your care of your location, general condition or death. If you do not want us to disclose your medical information to family members or others in these circumstances, please notify our HIPAA Officer at 888-833-8441.

**Required by Law:** We may use or disclose your health information when we are required to do so by law.

**Public Safety:** We may need to disclose medical information to law enforcement officials, such as in response to a search warrant or a grand jury subpoena, or to assist law enforcement officials in identifying or locating an individual, to report deaths that may have resulted from criminal conduct, and to report criminal conduct on our premises.

**Abuse or Neglect:** We may disclose your health information to appropriate authorities if we reasonably believe that you are a possible victim of abuse, neglect, or domestic violence or the possible victim of other crimes. We may disclose your health information to the extent necessary to avert a serious threat to your health or safety or the health or safety of others.

**National Security:** We may disclose your medical information to military authorities of Armed Forces or foreign military personnel under certain circumstances; to authorized federal officials for lawful intelligence, counterintelligence, or other national security activities, and to protect the president; and to a correctional institution or law enforcement official having lawful custody of an inmate or patient under certain circumstances.

**Appointment Reminders:** We may use or disclose your health information to provide you with appointment reminders (such as voicemail messages, postcards, letters, emails or text messages).

**Health Oversight Activities:** We may disclose health information to a health oversight agency for activities authorized by law. These oversight activities include, for example, audits, investigations, inspections and licensure surveys. These activities are necessary for the government to monitor the health care system, the outbreak of disease, government programs, compliance with civil rights laws and to improve patient outcomes.

**Lawsuits and Disputes:** We may disclose health information about you in response to a court or administrative order. We may also disclose health information about you in response to a subpoena, discovery request or other lawful process.

**Other Uses and Disclosures.** As permitted or required by law, we may use or disclose your medical information for research purposes; to organizations that handle and monitor organ donation and transplantation; for workers' compensation or similar programs to comply with laws related to workers' compensation or similar programs that provide benefits for work-related injuries or illness; for public health activities such as to prevent or control disease, injury or disability; to report reactions to medications or problems with products; to notify people of recalls of products they may be using; to notify a person who may have been exposed to, or is at risk for contracting or spreading a disease; to medical examiners to identify a deceased person or determine cause of death; or to funeral directors to carry out their duties.

### PATIENT RIGHTS

**Access:** You have the right to look at or get copies of your health information, with limited exceptions. You must make a request in writing to obtain access to your health information and fax your request to the number at the end of this Notice.

**Disclosure Accounting:** You have the right to receive a list of some disclosures we or our business associates have made of your health information. If you request this accounting more than once in a 12-month period, we may charge you a reasonable, cost-based fee for responding to these additional requests.

**Restriction:** You have the right to request that we restrict our use or disclosure of your health information. We are not required to agree to your request except when disclosure would be to your health plan, you (or someone on your behalf other than your health plan) has paid in full for your health care, the disclosure relates to payment or health care operations, and the disclosure is not otherwise required by law. If we agree to the restriction, however, we will abide by that agreement (except in an emergency).

**Alternative Communication:** You have the right to request in writing that we communicate with you about your health information by alternative means or to alternative locations specified in your written request.

**Amendment:** You have the right to request that we amend your health information. Your request must be in writing and must explain why the information should be amended. We may deny your request under certain circumstances.

**Electronic Notice:** If you receive this Notice on our Web site or by electronic mail (e-mail), you are entitled to receive this Notice in written form upon request.

### QUESTIONS AND COMPLAINTS

If you want more information about our privacy practices or have questions or concerns, please contact us. If you are concerned that we may have violated your privacy rights, you may complain to us using the contact information listed at the end of this Notice. You also may submit a written complaint to the U.S. Department of Health and Human Services. We will not retaliate in any way if you choose to file a complaint with us or the U.S. Department of Health and Human Services.

Contact Officer: HIPAA Officer

Phone: 888-833-8441

Fax: 888-330-4331

email: [hipaaofficar@smileprograms.com](mailto:hipaaofficar@smileprograms.com)

Effective Date: August 1, 2015

# **ELKS FREE**

## **Children's Orthopedic Clinic**

### **Does your child:**

- *Complain of leg, knee, shoulder, elbow or wrist pain?*
- *Complain about back pain?*
- *Seem clumsy or falls?*

**Wednesday, January 24, 2018 2:00-4:00 p.m.**

*(By Appointment Only)*

**Scott Ferry, Physician**

**Held At:**

**Orthollinois**

**324 Roxbury Road**

**Rockford, IL**

**Please Call 1-800-272-0074**

*Between 9 and 4 M-F to register for clinic.*

**Sponsored by:**

**Illinois Elks Children's Care Corporation**

**Northwest District Elks Lodge's**



## **COLD AND FLU SEASON IS UPON US YOU MAY WANT TO SAVE THIS FOR REFERENCE**

### Guidelines For Sending Child to School:

One of the problems most often confronting parents of school-age children occurs when a child complains of not feeling well on a school day. A decision must be made as to whether the child stays home or goes to school. How do you make the right decision? You don't want to keep him home if he really isn't sick, but you also don't want to send a sick child to school. The information in this handout is not intended as medical advice, but merely a guideline to follow until you can contact your doctor for his/her opinion.

Parents:        Keep this list in a convenient spot to refer to during the school year. Every morning prior to sending your child to school please check for the following symptoms which could be contagious or indicates your child may need to see the physician.

Eyes that are red or have discharge  
Coughing  
Stomachache/nausea  
Diarrhea  
Sore throat  
Fever  
Earache or discharge from ears  
Rash  
Any change in behavior, such as tiredness/no appetite

\*If your child shows any of these symptoms, it is best to keep them home. If you are questioning any symptoms, feel free to call the nurse at 844.632.5682 x-254 to discuss it with her.

\*School policy dictates that children stay home until they are fever free for 24 hours without the use of fever reducing medication, also if your child vomits or has diarrhea during the night, please keep him/her home from school the next day, even if your child feels better in the morning. Temperatures of 100.0 indicate dismissal home for fever.

\*If your child's symptoms are suspect to a contagious disease doctor confirmation is requested.

\*Report absences to the school secretary by telephone by 9 a.m.

\*Report communicable diseases such as strep throat, chicken pox and MRSA to the school nurse.





**K-6 Menu**

**JANUARY 2018**

Monday	Tuesday	Wednesday	Thursday	Friday
<p>1</p>  <p><b>NO SCHOOL</b></p>	<p>2</p>  <p><b>NO SCHOOL</b></p>	<p>3 <i>Pancakes and Sausage</i></p> <p>Orange Chicken, Rice, Broccoli, Mandarin Oranges</p>	<p>4 <i>French Toast and Bacon</i></p> <p>Soft Taco, Tater Tots, Applesauce</p>	<p>5 <i>Cereal and String Cheese</i></p> <p>Breakfast Pizza, Corn, Peaches</p>
<p>8 <i>Breakfast Burrito</i></p> <p>Scalloped Potatoes w/ Ham, Green Beans, Pineapple, Dinner Roll</p>	<p>9 <i>Pancake Pup</i></p> <p>Baked Chicken, Carrots, Mixed Fruit, Slice of Bread</p>	<p>10 <i>Breakfast Pizza</i></p> <p>Turkey, Mashed Potatoes w/ Gravy, Clementine, Bread Stick</p>	<p>11 <i>Cinnamon Roll and Yogurt</i></p> <p>Cheeseburger on a WG Bun, California Blend, Pears</p>	<p>12</p> <p><b>NO SCHOOL</b></p>
<p>15</p> <p><b>NO SCHOOL</b></p>	<p>16 <i>Waffle and Bacon</i></p> <p>Chicken Patty on a WG Bun, Carrots, Cherries</p>	<p>17 <i>Oatmeal and Sausage Links</i></p> <p>Pork Sandwich on a WG Bun, Peas, Mixed Fruit</p>	<p>18 <i>Sausage Patty w Cheese on an English Muffin</i></p> <p>Biscuits w/ Gravy, Sweet Potato Puffs, Banana</p>	<p>19 <i>Cereal and Yogurt</i></p> <p>Lasagna Roll Ups, Peas and Carrots, Apple Slices and Raisins, Garlic Stick</p>
<p>22 <i>Fruit Muffin and String Cheese</i></p> <p>Goulash, French Fries, Mandarin Oranges, Slice of Bread</p>	<p>23 <i>Breakfast Burrito</i></p> <p>Ham and Cheese on a WG Bun, Au Gratin Potatoes, Warm Apple Slices</p>	<p>24 <i>French Toast and Sausage Links</i></p> <p>Chicken Taco, Mixed Veggies, Peaches</p>	<p>25 <i>Biscuit and Gravy</i></p> <p>Pizza, Tri-Tater, Strawberries</p>	<p>26 <i>Cereal and Cottage Cheese</i></p> <p>Cheeseburger on a WG Bun, Baked Beans, Orange</p>
<p>29 <i>Breakfast Pizza</i></p> <p>Chicken Fries, Cole Slaw, Apple</p>	<p>30 <i>Egg and Cheese Biscuit</i></p> <p>Spaghetti, Green Beans, Pears, Garlic Bread</p>	<p>31 <i>Pancake Pup</i></p> <p>Beef Stew, California Blend, Blueberries and Strawberries, Corn Bread</p>	<p><b>1% MILK SERVED WITH EVERY MEAL</b></p> <p><i>Juice &amp; Fruit served with every Breakfast</i></p>	<p><b>MENU SUBJECT TO CHANGE</b></p> <p><small>WG = Whole Grain Nutritional information is available in the office.</small></p>

# January 2018

## 7-12 Menu

Mon	Tue	Wed	Thu	Fri
		<b>3</b> <b>Breakfast Pizza,</b> <b>String Cheese</b>  <i>Pork Tenderloin on a</i> <i>W/G Bun,</i> <i>Baked Fries,</i> <i>Corn,</i> <i>Mixed Fruit</i>	<b>4</b> <b>Egg/Cheese/Ham</b> <b>French Toast Sami</b>  <i>Turkey/Noodles,</i> <i>California Blend,</i> <i>Strawberries,</i> <i>Bread/Butter</i>	<b>5</b> <b>Western Omelet,</b> <b>Tri Tater</b>  <i>Chicken,</i> <i>Mashed Potatoes,</i> <i>Peas &amp; Carrots,</i> <i>Pineapple,</i> <i>Garlic Stick</i>
<b>8</b> <b>Blueberry Waffle,</b> <b>Sausage Links</b>  <i>Chicken Parmesan,</i> <i>Broccoli/Cauliflower,</i> <i>Applesauce,</i> <i>Snack Cracker</i>	<b>9</b> <b>Fruity Oatmeal,</b> <b>Bacon, Muffin</b>  <i>Cheeseburger/Bun,</i> <i>Cowboy Beans,</i> <i>Coleslaw,</i> <i>Mandarin Oranges</i>	<b>10</b> <b>Cheesy Eggs/Ham</b> <b>Bagel</b>  <i>Taco Crunch,</i> <i>Mixed Vegetables,</i> <i>Spanish Rice,</i> <i>Pears</i>	<b>11</b> <b>Sausage/Egg/Cheese</b> <b>Biscuit</b>  <i>Pizza,</i> <i>Green Beans,</i> <i>Salad/Dressings,</i> <i>Peaches,</i> <i>Gogurt</i>	<b>12</b>  <p style="text-align: center;"><b>NO</b> <b>SCHOOL</b></p>
<b>15</b>  <p style="text-align: center;"><b>NO</b> <b>SCHOOL</b></p> 	<b>16</b> <b>Sunrise Burrito,</b> <b>Yogurt</b>  <i>Scalloped Potato/Ham,</i> <i>Glazed Carrots,</i> <i>Pineapple,</i> <i>Dinner Roll/Butter</i>	<b>17</b> <b>Biscuits/Gravy</b>  <i>Pizza Soup,</i> <i>Cheesy Bread,</i> <i>Mixed Vegetables,</i> <i>Pears</i>	<b>18</b> <b>Breakfast Enchiladas</b>  <i>Chicken Fajita,</i> <i>Peppers/Onions,</i> <i>Corn,</i> <i>Peaches</i>	<b>19</b> <b>Pancake Sandwich</b>  <i>Pepperoni Rotini Bake,</i> <i>California Blend,</i> <i>Mixed Fruit</i>
<b>22</b> <b>Cereal, Cookie,</b> <b>String Cheese</b>  <i>Cheesy Chicken</i> <i>Enchilada Bowl,</i> <i>Peas &amp; Carrots,</i> <i>Applesauce,</i> <i>Cinnamon Cracker</i>	<b>23</b> <b>Strawberry French</b> <b>Toast, Sausage Patty</b>  <i>Hot Dogs/Bun,</i> <i>Mac/Cheese,</i> <i>Peas,</i> <i>Pears</i>	<b>24</b> <b>Cheesy Hashbrowns</b>  <i>Cheesy Roll-Ups,</i> <i>Green Beans,</i> <i>Peaches,</i> <i>Garlic Toast</i>	<b>25</b> <b>Breakfast Taquito,</b> <b>Yogurt</b>  <i>Open Face Turkey</i> <i>Sandwich,</i> <i>Green Beans,</i> <i>Pineapple</i>	<b>26</b> <b>Bacon/Sausage</b> <b>Hashbrown Cup</b>  <i>Breakfast Pizza,</i> <i>Tri Tater,</i> <i>Salad/Dressing,</i> <i>Mixed Fruit</i>
<b>29</b> <b>Bagel Pizza</b>  <i>Orange Chicken</i> <i>Over Rice,</i> <i>Broccoli,</i> <i>Egg Roll,</i> <i>Peaches,</i> <i>Fortune Cookie</i>	<b>30</b> <b>Egg/Sausage/</b> <b>Cheese Muffin</b>  <i>Turkey/Bacon Melt,</i> <i>Mixed Vegetables,</i> <i>Pears,</i> <i>Snack Cracker</i>	<b>31</b> <b>Bacon/Egg Tot Bake</b>  <i>Cheesy Fries/Taco</i> <i>Meat,</i> <i>Mexi-Corn,</i> <i>Fresh Oranges</i>	<p style="text-align: center;"><b>1% MILK</b> <b>SERVED</b> <b>WITH</b> <b>EVERY</b> <b>MEAL</b></p> <p style="text-align: center;"><small>Juice and Fruit served with every breakfast.</small></p>	<p style="text-align: center;"><b>MENU</b> <b>SUBJECT</b> <b>TO</b> <b>CHANGE</b></p> <p style="text-align: center;"><small>WG = Whole Grain Nutritional information is available in the office</small></p>

# Dakota CUSD #201

January 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b> No School Winter Break	<b>2</b> No School Winter Break	<b>3</b> School Resumes  HSWR vs Sterling Newman (A) 5:30 with Erie	<b>4</b> HSBB vs AFC (H) 6:00	<b>5</b> HSWR vs Princeton Tourn (A)	<b>6</b> HSWR vs Princeton Tourn (A)  HSBB vs Aquin(A) 6:00
<b>7</b>	<b>8</b> Sc. Bowl @ Forreston 4:00	<b>9</b> HSWR vs RockFalls(A) 5:30 with Byron  HSBB vs Durand (H)6:00  HSGB vs Orangeville(A) 6:00	<b>10</b> HSWR vs Lena (A) 5:30 with W Carroll	<b>11</b> HSGB vs Pecatonica (A) 6:00	<b>12</b> <b>NO SCHOOL</b> Teacher's Institute  HSWR vs Hononegah 5:00 (A) with Montini	<b>13</b> HSBB - Var South Beloit Tourn(A)  HSWR vs Montini/Lincoln Way 10:00 (H)  HSGB Var Lena Tourn (A)
<b>14</b>	<b>15</b> <b>NO SCHOOL</b>  HSBB - Var South Beloit Tourn(A)  HSGB Var Lena Tourn (A)	<b>16</b> Scholastic Bowl @ Pecatonica 4:00  School Board Meeting 6:00  HSBB vs Durand (A) 6:00  HSGB vs Aquin (H) 6:00	<b>17</b> Athletic Booster Meeting 6:30  HSWR vs Stillman Valley 5:30 (H)  JHGB vs Durand (A) 5:30	<b>18</b> JHGB vs Lena (A) 5:30  Scholastic Bowl @ Pecatonica 4:00 (JV)	<b>19</b>  HSGB vs Durand (A) 6:00	<b>20</b>  HSBB vs Pec (A) 6:00
<b>21</b>	<b>22</b> JHGB vs South Beloit (H) 5:30  HSGB vs Pearl City (H) 6:00	<b>23</b> HSBB vs Aquin (H) 6:00	<b>24</b> HSWR vs AFC/Lutheran 5:30 (H)	<b>25</b> HSBB (fs only) vs Orangeville (H) 6:00 FS Only  HSGB vs Rkfd Christian (A) 5:45	<b>26</b> HSBB vs Orangeville at (RVCollege) tba	<b>27</b> HSWR vs JV Oregon Tourn  HSGB vs Pecatonica (H) 6:00
<b>28</b>	<b>29</b> JHGB vs Aquin (H) 5:30	<b>30</b> HSGB vs Milledgeville (A) 6:00	<b>31</b> HSWR vs Durand 5:30 (A) with Amboy  JHGB vs Orangeville(A) 5:30			

## **Educational Rights of Illinois' Children & Youth in Homeless Situations**

*It's your right.....Do you know someone who is homeless and has children or teens needing to get to school?*

### **ATTENDANCE IS IMPORTANT TO SCHOOL SUCCESS.**

Homeless children have the right to:

- Stay in their old school OR
- Go to the school near where they are staying.
- Immediate enrollment, even without records
- Transportation to school, if needed.

Illinois schools have people called liaisons who work to help children and teens who are homeless get to school and stay there. If you have any questions about the educational rights of homeless children and youth in Illinois, you can call any of the following:

**Your Local School Homeless Liaison: Bob Prusator (844) 632-5682**  
**The Opening Doors Project: Adult Learning Resource Center (847) 803-3535**  
**Regional Office of Education #26 <http://homelessed.net>**  
**Illinois Coalition to End Homelessness (708) 848-0503**  
**Information Hotline IL State Board of Education (800) 215-6379**



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